



**Regular City Council Meeting**  
7:00 p.m., Tuesday, Feb. 17  
City Council Chambers  
23600 Liberty Street  
Farmington, MI 48335

## **REGULAR MEETING AGENDA**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF ITEMS ON CONSENT AGENDA**
  - A. City of Farmington Minutes**
  - B. Farmington Monthly Payments Report**
  - C. Farmington Public Safety Monthly Report**
  - D. Building Department and DPW Quarterly Reports**
  - E. Quarterly Investment Report**
  - F. Board and Commission Resignations: Historical Commission and Beautification Committee**
  - G. Brownfield Redevelopment Authority Appointments**
  - H. Special Event Application: Crop Walk**
- 5. APPROVAL OF REGULAR AGENDA**
- 6. PRESENTATION/PUBLIC HEARINGS**
  - A. Public Safety Officer Erin Moylan Oath of Office**
  - B. Public Safety Policy on ICE**
- 7. NEW BUSINESS**
  - A. Planning Commission Annual Report**
- 8. PUBLIC COMMENT**
- 9. CITY COUNCIL COMMENTS**
- 10. ADJOURNMENT**

*The City will follow its normal procedures for accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the City Clerk (248) 474-5500, ext. 2218 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.*

**JOINT MEETING**  
**FARMINGTON BOARD OF EDUCATION**  
**FARMINGTON HILLS CITY COUNCIL**  
**FARMINGTON CITY COUNCIL**  
**Maxfield Education Center**  
**32789 W. Ten Mile Rd.**  
**Farmington, MI 48336**  
**Thursday, January 15, 2026**  
**6:00 pm**

**1. CALL TO ORDER.**

President Weems called the meeting to order at 6:00 p.m.

**2. ROLL CALL FARMINGTON PUBLIC SCHOOLS.**

**PRESENT:** Terri Weems, President; Donald Walker, Jr., Vice President; Cheryl B. Blau, Secretary; Claudia T. Heinrich, Treasurer; Thomas J. Hull and Angie F. Smith, Trustees.

**ABSENT:** Ronald Recinto, Trustee

**ALSO PRESENT:** Dr. Kelly Coffin, Superintendent; Rhonda Henry, Jennifer Kaminski, and Brad Paddock, Assistant Superintendents; Dr. Lydia Moore, Executive Director; Hallie Snyder, Director; Colleen Scripture, Executive Assistant; other FPS staff members and community members.

**ROLL CALL CITY OF FARMINGTON.**

**PRESENT:** Johnna Balk, Mayor Pro Tem; Kevin Perkins, Steven Schneemann, and Maria Taylor, City Council Members.

**ABSENT:** Joe LaRussa, Mayor

**ALSO PRESENT:** David Murphy, City Manager; Bob Houhanisin, Director of Public Safety; and Meaghan Bachman, City Clerk.

**ROLL CALL CITY OF FARMINGTON HILLS.**

**PRESENT:** Theresa Rich, Mayor; Jackie Boleware, Mayor Pro Tem; Jon Aldred, Michael Bridges, William Dwyer, Valerie Knol, and Charlie Starkman, City Council Members.

**ABSENT:** None

**ALSO PRESENT:** Karen Mondora, Acting City Manager; John Piggot, Chief of Police; Vickie Sullen-Winn, Director of Communications and Community Engagement; and Carly Lindahl, City Clerk.

**3. PLEDGE OF ALLEGIANCE.**

President Weems led the Pledge of Allegiance.

**4. APPROVAL OF THE AGENDA.**

Walker moved, Heinrich & Taylor supported, to approve the agenda for the January 15, 2026 Joint Meeting, as presented.

There was no discussion preceding the vote.

**VOICE VOTE:**

**Ayes:** Blau, Heinrich, Hull, Smith, Walker, Weems, Balk, Perkins, Schneemann, Taylor, Aldred, Boleware, Bridges, Dwyer, Knol, Rich, and Starkman.

**Nays:** None

**MOTION PASSED 17-0**

**5. ANNOUNCEMENTS.**

President Weems provided general updates and announcements. No action was taken.

**6. PUBLIC COMMENTS.**

Public comments were shared. No action was taken.

**7. COLLABORATIVE OPPORTUNITIES - PROGRESS UPDATE.**

**COMMUNICATION**

Farmington Public Schools continued regular communication and collaboration with the Cities of Farmington and Farmington Hills through scheduled monthly meetings with city managers and police chiefs. These meetings allowed for ongoing information sharing, coordination of initiatives, and strengthened partnerships through joint events and continued community engagement.

**JOB READINESS AND EXPERIENTIAL LEARNING**

Farmington Public Schools partners with community organizations to support job readiness and experiential learning through CTE, authentic learning, and worksite-based opportunities designed to lead to employment. The district also continues to build a diverse future educator pipeline through the Teacher Cadet Program and the launch of a Teacher Academy supported by the Michigan Education Workforce Initiative.

**STUDENT ACHIEVEMENT**

Farmington Public Schools supports student learning through a strategic plan data dashboard, targeted interventions, and partnerships with educational organizations. The district offers a wide range of courses, including CTE, AP, IB, and dual enrollment, while monitoring progress to strengthen literacy and math growth, particularly in Title I schools, and works closely with families and the community to support overall student readiness and growth.

### **SCHOOL SAFETY AND EMERGENCY PREPAREDNESS**

Farmington Public Schools continues to prioritize safety through a District Safety Team that meets quarterly with school administrators and local fire and police departments. The district maintains four School Resource Officers who support buildings and provide classroom instruction, with ongoing discussions to add an additional SRO, and conducts regular staff safety training in partnership with local public safety agencies. FPS has also begun collaborative reunification planning with city and police partners.

### **TRANSPORTATION**

Farmington Public Schools continues quarterly coordination with the HAWK after-school team through a collaborative partnership with the City of Farmington Hills, supporting enrichment and extended learning opportunities for middle school students. The district is also exploring expanded middle-level activities, including sports, and utilizes Smart Flex transportation at Farmington Central High School to support job shadowing, work-based learning, and transportation home.

### **8. OTHER COLLABORATIVE OPPORTUNITIES.**

None.

### **9. ADJOURNMENT.**

The January 15, 2026, Joint Meeting was adjourned at 8:16 p.m.

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Dr. Cheryl B. Blau  
Board Secretary  
Farmington Board of Education



**City Council Meeting**  
7:00 p.m., January 20, 2026  
23600 Liberty Street  
Farmington, MI 48335

## **REGULAR MEETING MINUTES**

A meeting of the Farmington City Council was held on January 20, 2026 at 23600 Liberty Street, Farmington, Michigan. Notice of the meeting was posted in compliance with Public Act 267-1976.

The meeting was called to order at 7:00 PM by Mayor LaRussa.

### **1. Roll Call**

Attendee Name	Title	Status	Arrived
Johnna Balk	Mayor Pro-Tem	Present	
Joe LaRussa	Mayor	Present	
Kevin Parkins	Councilmember	Present	
Steve Schneemann	Councilmember	Present	
Maria Taylor	Councilmember	Present	

#### **City Administration Present:**

City Manager, David Murphy  
Assistant City Manager, Chris Weber  
City Clerk, Meaghan Bachman  
Farmers Market, Walt Gajewski  
City Attorney, Joellen Shortley  
City Engineers, OHM Advisors

### **2. Pledge of Allegiance**

### **3. Public Comment**

Michael Sawicky, Magistrate of the 47<sup>th</sup> District Court in Farmington Hills, noted Judge Brady is retiring, and Mr. Sawicky is running in the election for that open seat.

**4. Approval of the Consent Agenda**

Motion by Balk  
Seconded by Taylor

Resolved, move to approve the consent agenda as presented.

- A. City of Farmington Minutes
- B. Farmington Monthly Payments Reports
- C. Farmington Public Safety Monthly Report
- D. Annual Library Special Events:
  - 1. Truck-a-Palooza
  - 2. Family Fun in Riley Park
  - 3. Pavilion Story Time
  - 4. Last Day of School Celebration
- E. Proclamation: Optimist Day

Motion carried unanimously 5-0

**5. Approval of the Regular Agenda**

Motion by Balk  
Seconded by Parkins

Resolved, move to approve the consent agenda as presented.

Motion carried unanimously 5-0

**6-A. New Business: Approve resolution adopting Park and Recreation Master Plan**

Motion by Parkins  
Supported by Taylor

Assistant City Manager Chris Weber presented the Parks and Recreation Master Plan, explaining that it gives the city the ability to submit requests for various recreation-based grants, most notably from the Michigan National Resources Trust Fund.

The Planning Commission had reviewed the plan at their January 12, 2026 meeting and recommended forwarding it to City Council for adoption.

Mr. Schneeman thanked the consultant for their hard work on three master plans conducted simultaneously and expressed support for the plan while addressing concerns about ball diamond usage.

Resolved, move to approve resolution adopting Park and Recreation Master Plan.

Motion carried unanimously 5-0

**6-B. New Business: Special Event - Praise in the Park**

Motion by Balk  
Seconded by Taylor

Resolved, move to approve the Praise in the Park event application for Shiawassee Park on Sunday, July 26 from 4 – 7 p.m.

Motion carried unanimously 5-0

**6-C. New Business: Recommended appointments to the Founders Festival Committee**

Motion by Parkins  
Supported by Taylor

City Manager David Murphy presented recommended appointments to the Founders Festival Committee:

- Resident – Ron Coucke
- Resident – Taylor McAvoy
- Resident – Trevor Medema
- Business Owner – Karlyn Cassidy
- Business Owner – Ryan Kavanagh
- Library Rep – Maria Showich-Gallop
- Public Safety Director – Bob Houhanis
- City Manager – David Murphy
- DDA Director – Jessica Westendorf
- City Council – Johnna Balk
- DPW Superintendent – Josh Leach
- JAG Entertainment – James Gietzen

Resolved, move to approve the Founders Festival Committee members as presented.

Motion carried unanimously 5-0

**7-A. Presentation/Public Hearings: Holly Days Recap**

Annette Compo, of Compo & Medema Group, provided a Holly Days recap presentation with a video showcasing the December event's success and requested approval for December 5, 2026, as the next Holly Days date.

**7-B Presentation/Public Hearings: Farmers Market**

Walt Gajewski presented the farmer's market annual report, noting attendance of over 119,000 visitors, 1.3 million Facebook page views, and 15 consecutive years of revenues exceeding expenses. He requested approval to open the 2026 market season from May 2nd through November 7th for a 28-week season.

Motion by Taylor  
Seconded by Balk

Resolved, move to approve the 2026 Farmers Market Dates from May 2 – November 7, 2026.

Motion carried unanimously 5-0

**8. Public Comment**

Peggy, resident at 22658 Brookdale, noted the Annual Apple Dessert Bake Off will be back at the Farmers Market over the summer. She officially asked Mayor LaRussa to serve as the Emcee.

**9. Council Comment**

Councilmember Parkins expressed that the meeting reflected several positive community accomplishments, including successful holiday events, progress on the Farmers Market wall, planning for the upcoming Founders Festival, and approval of the Master Plan, noting it was a strong and positive start to the year.

**10. Adjournment**

Motion by Balk  
Seconded by Taylor

Resolved, move to adjourn the meeting at 7:51 PM.

Motion carried unanimously 5-0

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Joe LaRussa, Mayor

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Meaghan K. Bachman, City Clerk



**City Council Meeting**  
7:00 p.m., February 2, 2026  
23600 Liberty Street  
Farmington, MI 48335

## **REGULAR MEETING MINUTES**

A meeting of the Farmington City Council was held on February 2, 2026 at 23600 Liberty Street, Farmington, Michigan. Notice of the meeting was posted in compliance with Public Act 267-1976.

The meeting was called to order at 7:00 PM by Mayor Pro-Tem Balk.

### **1. Roll Call**

Attendee Name	Title	Status	Arrived
Johnna Balk	Mayor Pro-Tem	Present	
Joe LaRussa	Mayor	Excused	
Kevin Parkins	Councilmember	Present	
Steve Schneemann	Councilmember	Present	
Maria Taylor	Councilmember	Excused	

#### **City Administration Present:**

City Manager, David Murphy  
Assistant City Manager, Chris Weber  
City Clerk, Meaghan Bachman  
Public Safety Director, Bob Houhanisin  
Finance Director/Treasurer, Jaime Pohlman  
DPW Superintendent, Josh Eudy  
DDA Director, Jessica Westendorf  
City Attorney, Tom Schultz

### **2. Approval of the Regular Agenda**

Motion by Schneemann  
Seconded by Parkins

Resolved, move to approve the regular agenda as presented.

Motion carried unanimously 3-0

### **3. Public Comment**

No members of the public spoke.

**4. Main Street Connected Check Presentation for Dolcetto**

Ian Duncanson of MSU Federal Credit Union, presented information about the Main Street Check Presentation program, a partnership between MSU FCU and Main Street Oakland County to support small businesses with technology and digital improvements through grants. A check was presented to Dolcetto, Cheese, & Specialty Goods to replace their 30-plus-year-old scale.

**5. Board and Commission Reappointments**

Motion by Schneemann  
Seconded by Parkins

Resolved, move to appoint the following commission members as follows:

- Chris Doby to the Farmington Community Library Board of Directors to a 4-year term ending June, 30, 2030
- Donovan Singleton and Tom Pascaris to the Farmington Downtown Development Authority to 4-year terms ending February 28, 2030
- Joe Dompierre to a 2-year term on the Construction Board of appeals ending February 28, 2028
- Joe Schornack as an alternate to the Construction Board of appeals for another 2-year term ending February 28, 2028.
- Laura Myers, Brandon Porterfield and Jill Keller to the Farmington Historical Commission to 3-year terms ending March 31, 2029.

Motion carried unanimously 3-0

**6. Special Event Application: CARES Duck Race and Family Fun Day**

Motion by Parkins  
Supported by Schneemann

Resolved, move to approve Special Event Application for the CARES Duck Race and Family Fun Day to be held in Shiawassee Park on Aug. 4 and 5, 2026.

Motion carried unanimously 3-0

**7. Payment Application No. 5, Change Order No. 2 Thomas and School Street Reconstruction**

Motion by Parkins  
Seconded by Schneemann

Resolved, move to approve Move to approve payment No. 5 and Change Order No. 2 in the amount of \$128,353.89 to Superior Excavating Inc. located in Auburn Hills MI for the Thomas & School Street Reconstruction and Water Main Replacement Project.

Roll Call Vote:  
Ayes: Balk, Parkins, Schneemann  
Nays: None  
Motion carried unanimously 3-0

**8. Other Business**

City Manager Murphy reminded Council of the Goals and Work Plan Session on Saturday, February 7, 2026, at 9:00 AM, at City Hall. He further reported receipt of a correspondence from State Representative Jason Hoskins regarding the opportunity to request appropriations or set-aside funding for local projects. Recently reviewed successful funding efforts included state funding previously received for the Mansion, federal funding obtained for the Shiawassee pathway project in coordination with OHM and Congresswoman Stevens, and recent funding secured for the Nine Mile retention project. The City Manager noted current federal restrictions on funding for new government buildings but indicated plans to consult with Representative Hoskins' office to explore potential funding opportunities for eligible projects. The City Manager invited Council to provide suggestions for potential funding requests, including infrastructure and facility-related needs.

**9. Public Comment**

Patrick, a resident of Redford, noted the Beautification Commission was scheduled to meet at Blue Hat Coffee Shop, but when he arrived the commission wasn't there.

**10. Council Comment**

No members of Council spoke.

**11. Adjournment**

Motion by Parkins  
Seconded by Schneemann

Resolved, move to adjourn the meeting at 7:22 PM.

Motion carried unanimously 3-0

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Joe LaRussa, Mayor

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Meaghan K. Bachman, City Clerk

# CITY OF FARMINGTON - MONTHLY PAYMENTS REPORT

MONTH OF JANUARY 2026

FUND #	FUND NAME	AMOUNT:
101	GENERAL FUND	\$ 336,177.89
202	MAJOR STREET FUND	\$ 15,199.31
203	LOCAL STREET FUND	\$ 16,913.37
401	CAPITAL IMPROVEMENT MILLAGE	\$ 61,456.35
592	WATER & SEWER FUND	\$ 317,714.60
595	FARMINGTON COMMUNITY THEATER FUND	\$ 19,395.32
640	DPW EQUIPMENT REVOLVING FUND	\$ 13,469.60
701	AGENCY FUND	\$ 3,050.00
703	CURRENT TAX COLLECTION FUND	\$ 7,199.57
736	PUBLIC EMPLOYEE HEALTH CARE FUND	\$ 43,152.51
TOTAL CITY PAYMENTS ISSUED:		\$ 833,728.52
136	47TH DISTRICT COURT FUND	\$ 51,742.38
244	CORRIDOR IMPROVEMENT AUTHORITY FUND	\$ 960.00
248	DOWNTOWN DEVELOPMENT AUTHORITY FUND	\$ 21,914.77
TOTAL OTHER ENTITIES PAYMENTS ISSUED:		\$ 74,617.15
TOTAL PAYMENTS ISSUED		\$ 908,345.67

A detailed Monthly Payments Report is on file in the Treasurer's Office.



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# CITY OF FARMINGTON - ACH PAYMENTS REPORT

MONTH JANUARY 2026

<b>TRANSFER FROM:</b>	<b>TRANSFER TO:</b>	<b>DESCRIPTION:</b>	<b>AMOUNT:</b>
Agency Tax	Farmington Public Schools	Tax Payment #13	56,236.72
Agency Tax	Oakland County	Tax Payment #13	16,133.94
Agency Tax	Farmington Comm. Library	Tax Payment #13	4,134.85
Agency Tax	Farmington Public Schools	Tax Payment #14	209,690.87
Agency Tax	Oakland County	Tax Payment #14	63,732.86
Agency Tax	Farmington Comm. Library	Tax Payment #14	15,126.30
Agency Tax	Farmington Public Schools	Tax Payment #15	983,595.78
Agency Tax	Oakland County	Tax Payment #15	421,388.61
Agency Tax	Farmington Comm. Library	Tax Payment #15	108,723.95
Agency Tax	Farmington Public Schools	Tax Payment #16	101,168.26
Agency Tax	Oakland County	Tax Payment #16	31,398.30
Agency Tax	Farmington Comm. Library	Tax Payment #16	7,729.95
Agency Tax	Farmington Public Schools	Tax Payment #17	57,744.53
Agency Tax	Oakland County	Tax Payment #17	16,837.50
Agency Tax	Farmington Comm. Library	Tax Payment #17	4,331.25
General Fund	Chase (Payroll Acct)	Direct Deposit Payroll	292,986.83
General Fund	Federal Gov't	W/H & FICA Payroll	91,534.11
General Fund	MERS	Retirement Plans	161,440.41
General Fund	Total Administrative Services Corp.	Flexible Spending Accounts	3,824.90
<b>TOTAL CITY ACH TRANSFERS:</b>			<b>2,647,759.92</b>
Court Fund	Chase (Payroll Acct)	Direct Deposit Payroll	100,536.23
Court Fund	Federal Gov't	W/H & FICA Payroll	32,587.41
Court Fund	Total Administrative Services Corp.	Flexible Spending Accounts	2,752.14
Court Fund	MissionSquare	Retirement Plans	14,188.36
Court Fund	Western Michigan Health Insurance Plan	Medical Insurance	22,263.39
Court Fund	UMB	HSA	1,500.00
<b>TOTAL OTHER ENTITIES ACH TRANSFERS:</b>			<b>173,827.53</b>



# Farmington Public Safety Department

Public Safety Director Bob Houhanisin

## January 2026 Public Safety Incidents

### **Operating While Intoxicated/Child Endangerment:**

On the morning of 01/01/2026 at approximately 0315 AM a sergeant while on Patrol in the area of Farmington Rd and Grand River Ave observed a vehicle unable to maintain its lane. The sergeant followed the vehicle and noted several other infractions. The Sergeant conducted a traffic stop on the vehicle and made contact with the driver (42 YO male). The sergeant noted signs of intoxication coming from the driver. The Sergeant also noted there were 2 minor children in the vehicle. The driver was administered Standardized Field Sobriety testing and provided a breath sample (.105), resulting in his for OWI Child Endangerment. The case has been forwarded to the Oakland County prosecutor for charges.

### **OWI Causing Injury:**

On 01/02/2026 Officers were dispatched to a business in the 31000 Block of Grand River on the report of a person struck by a vehicle in the parking lot. Upon arrival, Officers met with the driver of the vehicle (70 YO Male) who appeared visibly intoxicated. Officers conducted standardized field sobriety testing on the driver who then provided a breath sample of .15(2). The driver was subsequently arrested and cited for OWI. The pedestrian was transported by Farmington Hills FD Paramedics to the Hospital for their injuries.

### **Fraud:**

On 01/06/2026 at approximately 07:15 AM officers took a front desk report about a reported fraud. The victim, a 58-year-old male, reported that he submitted a rebate to a business via mail, after not hearing from the company for some time he contacted the company, which had issued the rebate to an unknown person in Dearborn Heights. There was no further information available at the time he made the report. The case has been forwarded to the detective bureau for investigation.

### **Open Intoxicants / Revoked:**

On 01/11/2026 at approximately 01:45 AM officers on patrol initiated a traffic stop of a suspected OWI driver. A subsequent investigation led to the discovery of an open bottle of alcohol underneath the driver seat and the arrest of the driver, a 50-year-old female, for open intoxicants and driving while license revoked. She was cited and released at the scene.

### **RETAIL FRAUD 1<sup>ST</sup> DEGREE (Merchandise over \$1,000.00)**

On 01/15/2026 a Sergeant was dispatched to a business in the 23000 block of Farmington Rd on the report of a Retail Fraud that occurred on 01/09/2026 (late report). The Sergeant spoke with the store manager along with loss prevention who advised on 01/09/2026 at approximately 9:40 PM 3 subjects came into the store and began to conceal merchandise into what appeared to be a large black garbage bag, total retail value exceeding \$1,000.00. All 3 subjects left the store together without paying for any of the items. The case has been forwarded to the Detective Bureau for follow-up.



**ASSIST OTHER LAW ENFORCEMENT AGENCY:**

On 01/18/2026 at approximately 7:13 PM mutual aid was requested by a neighboring jurisdiction to assist in locating a breaking and entering suspect utilizing the drone in the area of Orchard Lake Rd and I-696. The case is being handled by that jurisdiction.

**OWI III**

On 01/23/2026 at approximately 04:15 PM officers were dispatched to the area of Grand River and Orchard Lake for a possible drunk driver. Officers located the vehicle traveling WB Grand River from Orchard Lake and initiated a traffic stop. The subsequent investigation led to the arrest of the driver, a 48-year-old male, for OWI III. He was housed until sober and released pending charges from the Oakland County prosecutor.

**Open Intoxicants/Revoked**

On 01/19/2026 at approximately 12:00 PM officers took a front desk report from a resident reporting a fraud. The victim, a 59-year-old female reports that they received a phone call from an "800" number reporting they were from a bank. The caller then asked for account information and social security info, which the victim provided. One transaction resulted in the loss of money from the victims' bank account. The case has been forwarded to the detective bureau for investigation.

**OWI HIGH BAC/OPEN CONTAINER:**

On the morning of 02/01/2026 at approximately 4:30 AM a sergeant observed a vehicle travelling at a high rate of speed EB Grand River Ave near Liberty St entering downtown. The sergeant also observed the vehicle disregarding the red light at Farmington Rd. The sergeant noted the vehicle was unable to maintain its lane, still travelling at a high rate of speed EB on Grand River. The Sergeant initiated a traffic stop and made contact with the driver, a 33 YO Female. The sergeant noted signs of intoxication were present. The sergeant conducted SFST's on the female. A preliminary breath test indicated the female's BAC was more than twice the legal limit. An open bottle of wine was located inside the vehicle accessible to the driver. The female was placed under arrest and charged with OWI High BAC and Open Container. The driver was held in detox until sober.

**CALL TYPE & QUANTITY**

TOTAL CALLS	TRAFFIC STOPS	MEDICALS	FIRE CALLS	CRASHES
687	277	67	14	29
OWI	OUID	DWLS	WARRANT	FELONY
6	0	6	15	6



**CITY OF FARMINGTON**

**BUILDING DEPARTMENT**

***1st Quarter Report***

***July 1, 2025***  
***through***  
***September 30, 2025***

***Jeffrey Bowdell***  
***Building Official***  
***Building Inspector***

FY 2025 - 26

MONTH	NEW HOMES		HOME REMODEL		SHEDS/GARAGES		COMMERCIAL REMODEL		COMMERCIAL BUILDING		INDUSTRIAL REMODEL	
	No. of Permits	Value	No. of Permits	Value	No. of Permits	Value	No. of Permits	Value	No. of Permits	Value	No. of Permits	Value
JULY	0	\$0	0	\$0	0	\$0	1	\$246,800	0	\$0	0	\$0
AUGUST	9	\$1,978,596	2	\$138,529.00	0	\$0	2	\$162,226	0	\$0.00	0	\$0
SEPTEMBER	0	\$0	1	\$50,000	1	\$36,000	2	\$223,700	0	\$0	0	\$0
OCTOBER	0	\$0	4	\$90,663	2	\$29,450	5	\$573,912				\$0
NOVEMBER												\$0
DECEMBER												\$0
JANUARY												\$0
FEBRUARY												\$0
MARCH												\$0
APRIL												\$0
MAY												\$0
JUNE												\$0
<b>TOTAL</b>	<b>9</b>	<b>\$1,978,596</b>	<b>7</b>	<b>\$279,192.00</b>	<b>3</b>	<b>\$65,450</b>	<b>10</b>	<b>\$1,206,638</b>	<b>0</b>	<b>\$0.00</b>	<b>0</b>	<b>\$0</b>

## 2025 - 26 CASH SHEET SUMMARY

## NUMBER OF PERMITS ISSUED BY MONTH

FY 2025 - 26

## BUILDING PERMITS

	2025 - 2026		2024 - 2025		2023 - 2024	
MONTH	NUMBER OF PERMITS	FEES	NUMBER OF PERMITS	FEES	NUMBER OF PERMITS	FEES
JULY	28	\$22,115	45	\$23,102	41	\$20,565
AUGUST	62	\$42,365	25	\$15,800	28	\$12,443
SEPTEMBER	39	\$13,920	47	\$10,880	25	\$10,155
OCTOBER			49	\$11,380	31	\$9,445
NOVEMBER			30	\$20,190	24	\$13,250
DECEMBER			36	\$7,690	30	\$3,225
JANUARY			17	\$7,110	14	\$6,695
FEBRUARY			29	\$6,610	27	\$5,130
MARCH			30	\$23,305	24	\$6,855
APRIL			48	\$42,955	54	\$14,065
MAY			52	\$21,100	42	\$34,868
JUNE			51	\$31,340	43	\$9,975
<b>TOTAL</b>	<b>129</b>	<b>\$78,400</b>	<b>459</b>	<b>\$221,462</b>	<b>383</b>	<b>\$146,671</b>

## ELECTRICAL PERMITS

	2025 - 2026		2024 - 2025		2023 - 2024	
MONTH	NUMBER OF PERMITS	FEES	NUMBER OF PERMITS	FEES	NUMBER OF PERMITS	FEES
JULY	36	\$10,014	27	\$2,038	19	\$1,483
AUGUST	42	\$3,657	34	\$3,091	25	\$5,024
SEPTEMBER	37	\$9,208	38	\$3,926	17	\$2,600
OCTOBER			49	\$4,659	23	\$3,870
NOVEMBER			25	\$2,081	14	\$1,330
DECEMBER			24	\$1,831	21	\$1,854
JANUARY			22	\$2,532	21	\$2,361
FEBRUARY			18	\$1,897	13	\$1,906
MARCH			16	\$1,434	12	\$1,307
APRIL			22	\$2,355	25	\$2,528
MAY			25	\$2,834	10	\$1,229
JUNE			36	\$6,227	20	\$4,033
<b>TOTAL</b>	<b>115</b>	<b>\$22,879</b>	<b>336</b>	<b>\$34,905</b>	<b>220</b>	<b>\$29,525</b>

## MECHANICAL PERMITS

	2025 - 2026		2024 - 2025		2023 - 2024	
MONTH	NUMBER OF PERMITS	FEES	NUMBER OF PERMITS	FEES	NUMBER OF PERMITS	FEES
JULY	30	\$6,265	24	\$3,305	21	\$3,130
AUGUST	45	\$9,495	31	\$5,390	25	\$5,153
SEPTEMBER	12	\$2,055	14	\$2,244	15	\$2,735
OCTOBER			18	\$2,870	15	\$3,475
NOVEMBER			16	\$2,207	16	\$2,755
DECEMBER			21	\$3,050	13	\$2,280
JANUARY			19	\$2,875	22	\$3,080
FEBRUARY			16	\$2,286	8	\$1,040
MARCH			15	\$2,440	11	\$2,365
APRIL			20	\$2,960	15	\$2,495
MAY			27	\$5,290	13	\$2,760
JUNE			27	\$4,030	15	\$2,295
<b>TOTAL</b>	<b>87</b>	<b>\$17,815</b>	<b>248</b>	<b>\$38,947</b>	<b>189</b>	<b>\$33,563</b>

## PLUMBING PERMITS

	2025 - 2026		2024 - 2025		2023 - 2024	
MONTH	NUMBER OF PERMITS	FEES	NUMBER OF PERMITS	FEES	NUMBER OF PERMITS	FEES
JULY	7	\$905	8	\$2,395	8	\$1,235
AUGUST	11	\$1,815	11	\$2,425	10	\$1,575
SEPTEMBER	7	\$1,335	12	\$2,155	4	\$2,000
OCTOBER			18	\$2,640	12	\$2,735
NOVEMBER			7	\$1,330	9	\$1,470
DECEMBER			7	\$875	5	\$815
JANUARY			10	\$1,820	5	\$1,345
FEBRUARY			14	\$1,760	7	\$1,185
MARCH			8	\$1,385	8	\$1,245
APRIL			8	\$1,015	3	\$580
MAY			32	\$11,067	9	\$1,420
JUNE			8	\$2,530	8	\$1,150
<b>TOTAL</b>	<b>25</b>	<b>\$4,055</b>	<b>143</b>	<b>\$31,397</b>	<b>88</b>	<b>\$16,755</b>

## CODE ENFORCEMENT LOG

MONTH: October 2025

METHOD OF CONTACT					
VIOLATIONS	PHONE	VERBAL	LETTER	WARNING TICKET	TOTAL
unoperable/com vehicle			1		1
Recreational Vehicles			1		1
Trash cans at curb					
Streets / Sidewalks					
Commercial Property					
Maint./Dumpster					
Signs					
Housing Code			1		1
Fences			2		2
Nuisances			1		1
Zoning: unapproved use					
rats					
Work w/o permit					
Blight: yard/outdoor					
Animal Offenses					
Residential Prop maint					
unauthorized use of bldg					
improper storage			1		1
High grass /weeds/bushes	1	2			3
Unregistered Rental			69		69
Leaves	1				1
Total	0	2	78	0	80

INSPECTIONS	
Gas Pressure Tests	2
Rough Building	8
Final Building	34
Foundation	0
Initial Compliance	3
Roof	13
Heating/Cooling	29
Fire Supression	1
Fireplace	0
Foreclosure	0
Total	90

## CODE ENFORCEMENT LOG

MONTH: October 2025

COMPLAINTS:

## CODE ENFORCEMENT LOG

MONTH: November 2025

METHOD OF CONTACT					
VIOLATIONS	PHONE	Inspection	LETTER	WARNING TICKET	TOTAL
Automobiles					0
Recreational Vehicles					0
Trash/dumpster					0
Streets / Sidewalks					
Comm. Property Maint.					
Zoning Compliance					
Unapproved use					
Fences					0
Nuisances					
Shed/acc bldg					
Property Blight					0
Grass (over 8")					0
Overgrown bush/tree					0
Blight					0
Storage / Pods					0
Signs					0
rats					0
Unregistered Rental					0
Work w/o permit					0
Total	0	0	0	0	0

RESULTS						
COMPLIANCE	NON-COMPLIANCE	COURT	PENDING	CITY COUNCIL	ZONING BOARD	TOTAL
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
						0
0	0	0	0			0

PLAN REVIEW	
Signs	
Buildings	
Fences	
Decks	
Hood Suppression	
Demolition	
Fire Repair	
Pool	
Demo	
Total	0

## CODE ENFORCEMENT LOG

MONTH: November 2025

## COMPLAINTS:

## CODE ENFORCEMENT LOG

MONTH: December 2025

METHOD OF CONTACT					
VIOLATIONS	PHONE	Drive by	LETTER	WARNING TICKET	TOTAL
Automobiles					0
Recreational Vehicles					0
Trash/cans left@curb					0
Streets / Sidewalks					
Comm. Property Maint. Parking lot lights					
Signs					
Nuisances					0
Fences					0
Exterior house lights					
Work w/o permit					0
Tree trimming/yard					0
Grass (over 8")					0
Comm. Prop					
Improper Storage					0
Commercial Vehicle					0
Property Maintenance-housing					0
Blight/cars/outside junk					0
Unregistered Rental					0
Zoning Compliance					
Total	0	0	0	0	0

INSPECTIONS	
Gas Pressure Tests	
Rough Building	
Final Building	
Foundation	
Initial Compliance	
Roof	
Heating/Cooling	
Fireplace	
Foreclosures	
Post Hole	
Footing/sidewalk forms	
Total	0

PLAN REVIEW	
Signs	0
Buildings	3
Fences	0
Decks	0
Hood Suppression	0
Demolition	0
Fire Repairs	0
Pool	0
Shed	0
Swim Club	0
Total	0

## CODE ENFORCEMENT LOG

MONTH: December 2025

## **COMPLAINTS:**

Employee Hours and Gross by GL Number Report

For Pay Period dates 10/01/2025 to 12/31/2025

Employee Hours and Gross by GL Number Report

For Pay Period dates 10/01/2025 to 12/31/2025

Description		Reg Hours	Reg Gross	Ot Hours	OT Gross	Gross
BUILDINGS & GROUNDS	101-265.00-706.000	15.25	456.28	0.00	0.00	456.28
CEMETERIES	101-276.00-706.000	56.75	1,697.96	0.00	0.00	1,697.96
CEMETERIES, OVERTIME	101-276.00-709.000	0.00	0.00	1.50	67.32	67.32
PUBLIC WORKS	101-441.00-706.000	25.75	1,400.44	0.00	0.00	1,400.44
PUBLIC WORKS, OVERTIME	101-441.00-709.000	0.00	0.00	11.50	516.12	516.12
DDA	101-442.00-706.000	7.00	209.44	0.00	0.00	209.44
DDA, OVERTIME	101-442.00-709.000	0.00	0.00	3.50	157.08	157.08
PARKING LOTS	101-443.00-706.000	12.75	381.48	0.00	0.00	381.48
PARKING LOTS, OVERTIME	101-443.00-709.000	0.00	0.00	2.00	89.76	89.76
SIDEWALKS	101-444.00-706.000	17.75	531.08	0.00	0.00	531.08
SIDEWALKS, OVERTIME	101-444.00-709.000	0.00	0.00	5.50	246.84	246.84
RUBBISH-RECYCLING COLLECTION	101-528.00-706.000	0.75	22.44	0.00	0.00	22.44
RUBBISH-RECYCLING COLLECTION, OVERTIME	101-528.00-709.000	0.00	0.00	14.00	628.32	628.32
PARKS	101-751.00-706.000	170.75	5,108.84	0.00	0.00	5,108.84
PARKS, OVERTIME	101-751.00-709.000	0.00	0.00	11.00	493.68	493.68
WARNER HOME	101-804.00-706.000	10.25	306.68	0.00	0.00	306.68
ROUTINE MAINTENANCE, MAJOR STREETS	202-463.00-706.000	46.75	1,398.76	0.00	0.00	1,398.76
ROUTINE MAINTENANCE, MAJOR STREETS, OVERTIME	202-463.00-709.000	0.00	0.00	3.00	134.64	134.64
TRAFFIC SERVICES MAINTENANCE, MAJOR STREETS	202-474.00-706.000	1.25	37.40	0.00	0.00	37.40
WINTER MAINTENANCE, MAJOR STREETS	202-478.00-706.000	2.00	59.84	0.00	0.00	59.84
WINTER MAINTENANCE, MAJOR STREETS, OVERTIME	202-478.00-709.000	0.00	0.00	1.00	44.88	44.88
SWEEP & FLUSH, TRUNK	202-488.00-706.000	0.00	0.00	0.00	0.00	0.00
SWEEP & FLUSH, TRUNK, OVERTIME	202-488.00-709.000	0.00	0.00	0.50	22.44	22.44
ROUTINE MAINTENANCE, COUNTY ROAD	202-508.00-706.000	9.75	291.72	0.00	0.00	291.72
ROUTINE MAINTENANCE, COUNTY ROAD, OVERTIME	202-508.00-709.000	0.00	0.00	0.50	22.44	22.44
WINTER MAINTENANCE, COUNTY ROAD	202-510.00-706.000	2.00	59.84	0.00	0.00	59.84
WINTER MAINTENANCE, COUNTY ROAD, OVERTIME	202-510.00-709.000	0.00	0.00	1.00	44.88	44.88
ROUTINE MAINTENANCE, LOCAL STREETS	203-463.00-706.000	39.25	1,174.36	0.00	0.00	1,174.36
WINTER MAINTENANCE, LOCAL STREETS	203-478.00-706.000	5.25	157.08	0.00	0.00	157.08
WINTER MAINTENANCE, LOCAL STREETS, OVERTIME	203-478.00-709.000	0.00	0.00	8.25	370.26	370.26
SUPERVISION, WATER/SEWER	592-620.00-706.000	0.00	420.00	0.00	0.00	420.00
TRANSMISSION & DISTRIBUTION, WATER	592-621.00-706.000	0.00	0.00	0.00	0.00	0.00
TRANSMISSION & DISTRIBUTION, WATER, OVERTIME	592-621.00-709.000	0.00	0.00	6.00	269.28	269.28
METER READINGS & UTILITY BILLING	592-623.00-706.000	2.00	59.84	0.00	0.00	59.84
MAINTENANCE, SEWAGE RETENTION FACILITY	592-625.00-706.000	2.00	59.84	0.00	0.00	59.84
MAINTENANCE, SEWER PUMPS	592-626.00-706.000	3.00	89.76	0.00	0.00	89.76
MISCELLANEOUS CUSTOMER SERVICES	592-633.00-706.000	0.75	22.44	0.00	0.00	22.44
INSPECTIONS, WATER/SEWER, MISS DIGS	592-671.00-706.000	3.75	112.20	0.00	0.00	112.20
INSPECTIONS, WATER/SEWER, MISS DIGS, OVERTIME	592-671.00-709.000	0.00	0.00	2.50	112.20	112.20
DPW LEAVE		125.25	3,747.48	0.00	0.00	3,747.48
Grand Totals:		560.00	17,818.55	71.75	3,220.14	21,038.69

**INVESTMENT REPORT  
CITY OF FARMINGTON  
QUARTER ENDED DECEMBER, 2025**

Submitted by:  
Jaime Pohlman, Director of Finance and Administration

**CITY OF FARMINGTON**  
**QUARTER ENDING**  
**DECEMBER 2025**

	BALANCE	BALANCE	BALANCE	RATE OF RETURN			MATURITY	RATING	RATING AGENCY
	10/31/25	11/30/25	12/31/25	10/31/25	11/30/25	12/31/25			
<b>Pooled Mutual Funds:</b>									
Comerica	\$ 5,159,010	\$ 5,174,916	\$ 5,190,842	3.89%	3.75%	3.62%	Daily	Not rated	N/A
Oakland County Investment Pool	\$ 1,030,763	\$ 1,034,170	\$ 1,037,712	3.58%	4.06%	4.07%	Daily	Not rated	N/A
Michigan Class	6,811,900	6,834,702	6,857,653	4.20%	4.07%	3.95%	Daily	AAAm	S&P
<b>Total Pooled Funds:</b>	<b>13,001,674</b>	<b>13,043,788</b>	<b>13,086,207</b>						
<b>Certificates of Deposit:</b>									
<b>Total Certificates of Deposit:</b>	<b>-</b>	<b>-</b>	<b>-</b>						
<b>JPMorgan Chase</b>									
100% US Treasury Funds	\$ 7,891,944	\$ 6,318,095	\$ 7,211,453	3.53%	3.44%	3.32%			
Uninvested	\$ 5,349	\$ (13,750)	\$ 379,623	1.52%	1.41%	1.34%			
	<b>\$ 7,897,293</b>	<b>\$ 6,304,346</b>	<b>\$ 7,591,076</b>						
<b>Less: Authorities/Entities**</b>	<b><u>(3,150,666)</u></b>	<b><u>(2,213,848)</u></b>	<b><u>(4,246,485)</u></b>						
<b>TOTAL:</b>	<b><u>\$ 17,748,301</u></b>	<b><u>\$ 17,134,286</u></b>	<b><u>\$ 16,430,798</u></b>						

\*\* Investment Balances do not include the investments of the 47th District Court, the Farmington Brownfield Redevelopment Authority, the Corridor Improvement Authority, the Farmington Downtown Development Authority, the Friends of the Governor Warner Mansion, the Self Insurance Funds on deposit with MMRMA, or the Public Employee Health Care Funds invested with Morgan Stanley Smith Barney.

<b>Farmington City Council Staff Report</b>	<b>Council Meeting</b> <b>Date:</b> Feb. 17, 2026	<b>Item Number</b> <b>F</b>
<b>Submitted by:</b> Melissa Andrade, assistant to the City Manager		
<b>Agenda Topic:</b> Board and Commission resignations		
<b>Proposed Motion:</b> Consent Agenda – accept resignations		
<p><b>Background:</b> The following board and commissioner have tendered their resignations:</p> <ul style="list-style-type: none"> <li>• Robert Senn from the Farmington Historical Commission</li> <li>• Randy Dickerson from the Beautification Committee</li> <li>• Lorraine Varnes from the Beautification Committee</li> </ul>		
<b>Materials:</b> Letters of resignation		

 RS

Robert Senn &lt;robert@sennservices.com&gt;

To  Laura Myers;  Melissa Andrade;  Jill Keller;  Kevin Parkins;  Brandon Porterfield;  
 Kevin Russom;  Rudy Wengorovius;  David Murphy

Wed 6:34 PM



CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear Historic Commission members,

I am writing to tender my resignation from the commission. I have a large number of work projects and commitments that will be taking up all of my time over the next year and unfortunately I won't have time for volunteering. I am also stepping away from the Friends of the Mansion. They will need another commission member to join and fill my spot. I have greatly enjoyed my time working with all of you and wish you the best of luck.

Thanks

Robert

Robert Senn  
Senn Executive Services, LLC &  
SES Millwork  
248.946.1790  
[sennservices.com](http://sennservices.com)

---

Re: Beautification Committee



Randy Dickerson Realtor <randydrealty@gmail.com>  
To ● Melissa Andrade



3:32 PM

You forwarded this message on 2/4/2026 3:36 PM.

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Melissa,

•

Yes, I have not been able to attend much due to my growing family, Etc. Please resign my position so someone else can fill the spot. Sorry for any inconvenience.

Thank you,

Randy Dickerson  
National Realty Centers

**From:** [Ward Varns](#)  
**To:** [Melissa Andrade](#)  
**Subject:** Beautification Committee  
**Date:** Saturday, February 7, 2026 11:19:49 AM

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CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hello,  
I have been on the Beautification Committee for 15+ years and have now reached a point where I can no longer contribute to the committee as much as I would like, and I am at a point where I feel the need to step down.

I have enjoyed this committee all these years and thank the city.

Sincerely  
Lorraine Varns

<b>Farmington City Council Staff Report</b>	<b>Council Meeting</b> <b>Date:</b> Feb. 17, 2026	<b>Item Number</b> <b>G</b>
<b>Submitted by:</b> Chris Weber, City Manager		
<b>Agenda Topic:</b> Brownfield Redevelopment Authority Appointments		
<p><b>Consent Agenda:</b> Appoint DPW Superintendent Joshua Leach and DDA Director Jessica Westendorf to serve on the Farmington Brownfield Redevelopment Authority for terms ending Feb. 28, 2028; and appoint Assessor Kimberly Feigley to serve on the Farmington Brownfield Redevelopment Authority for a 3-year-term ending February 28, 2029.</p>		
<p><b>Background:</b> Superintendent Leach and Director Westendorf, would be filling terms left by former Authority members Chuck Eudy and Kate Knight. Chuck Eudy was the former DPW Superintendent and retired last year. Kate Knight previously served as the DDA Director, but has moved on to another community. Director Feigley would bring valuable skills to the Board with her expertise in assessing.</p>		
<b>Materials:</b> None		

<b>Farmington City Council Staff Report</b>	<b>Council Meeting</b> <b>Date:</b> Feb. 17, 2026	<b>Item Number</b> <b>4H</b>
<b>Submitted by:</b> Melissa Andrade, Assistant to the City Manager		
<b>Agenda Topic:</b> Special Event Application: Crop Walk		
<b>Action:</b> NA, consent agenda; is an annual event		
<p><b>Background:</b>        Farmington/Farmington Hill/West Bloomfield Crop Walk is planning its annual walk through the communities on Sunday May 3, 2026. The walk is to raise funds for hunger awareness and support. Event registration is at the First United Methodist Church in Farmington at 1 p.m. on Sunday and the walk begins at 1:30 p.m.</p> <p>There will be an officer placed at Grand River for traffic control when the walk starts. Walkers remain on sidewalks and the pack thins out depending on various paces.</p>		
<b>Materials:</b> application and maps		

Event Name CROP Hunger Walk

CITY USE ONLY

Approval Needed:

City Manager  
 City Council

Approved  
 Denied



## City of Farmington Special Event Application

This application is for all events in Riley Park and any other event in the City of Farmington that will bring in more than 25 people. Complete this application in accordance with the city of Farmington's Special Events Policy and return it to the City Manager's Office at least 30 days prior to the starting date of the event. If your event is approved, you will receive a written confirmation of approval.

Park fees are \$100 for residents and \$200 for non-residents.

To be processed closer to walk  
 Date of Sunday May 3 2006

Certificate of Insurance

Farmington/Farmington Hills/West Bloomfield

Event Name CROP Hunger Walk

CERTIFICATION AND SIGNATURE: I understand and agree on behalf of myself or the sponsoring organization, the following:

- a. For public events, a certificate of insurance and endorsement must be provided naming the City of Farmington as additional insured. See Parks Reservation, Facility Use, and Special Events Policy, page 19, item J, for specific requirements and limits.
- b. If the event includes solicitation by workers standing in street intersections, the required safety precautions will be maintained at all times in accordance with the Department of Public Safety. Reference the Parks Reservation, Facility Use, and Special Events Policy, page 20, item K.
- c. All food vendors must be approved by the Oakland County Health Department and follow all required health regulations. Each food vendor must provide the City with a Certificate of Insurance as well as an endorsement naming the City of Farmington as additional insured. Form CG 20 26 or its equivalent is recommended. See Parks Reservation, Facility Use, and Special Events Policy, page 20, item M for more details.
- d. The approval of this special event may include additional requirements and/or limitations based on the city's review of this application, and in accordance with the city's Parks Reservation, Facility Use, and Special Events Policy. The event will be operated in conformance with the written confirmation of approval. See Parks Reservation, Facility Use, and Special Events Policy, page 21, item Q.
- e. The sponsoring organization may provide a security deposit for the estimated fees as may be required by the city and will promptly pay any billing for city services which may be rendered. See Parks Reservation, Facility Use, and Special Events Policy, page 17, items E and F.

To the fullest extent permitted by law, the individual or sponsoring organization assume(s) all risks and agrees to defend, pay on behalf of, indemnify, and hold harmless, the City of Farmington, including all of its elected and appointed officials, all employees and volunteers, against any and all claims, demands, suits, or loss, including all costs connected therewith, including but not limited to attorney fees, and for any damages which maybe asserted, claimed, or recovered against or from the City of Farmington, by reason of personal injury, including bodily injury or death, and/or property damage, including loss of use thereof, which arise out of your actions during this event.

As the duly authorized individual or agent of the sponsoring organization, I hereby apply for approval of this special event, affirm the above understandings, and agree that I (or the sponsoring organization) will comply with the city's Parks Reservation, Facility Use, and Special Events Policy, the terms of the Written Confirmation of Approval and all other city requirements, ordinances and other laws which apply to this special event.

02.05.26

Date

T. D. Page

Signature

RETURN THIS APPLICATION AT LEAST THIRTY (30) DAYS PRIOR TO THE FIRST DAY OF THE EVENT TO:

City Manager's Office  
23600 Liberty Street  
Farmington, MI 48336

Phone: 248-474 5500, ext. 2221

*Failure to provide the above items shall result in cancellation of the event. The city shall not be liable for any cost incurred.*

Farmington/Farmington Hills/West Bloomfield

Sponsoring Individual/Organization's Name: CROP Hunger Walk

Individual/Organization Phone: 248.207.1225

30445 Sundeck Dr

Individual/Organization Address: Farmington Hills MI 48331

Organization's Contact: Tom Peeler

248.207.1225 Cell

Phone: 248.615.9500 Work

Contact's Title: Co-Chair / Treasurer

tpeeler@cgglobal.net

E-mail: tpeeler@msn.com

30445 Sundeck Dr

Address: Farmington Hills MI 48331

Farmington/Farmington Hills/West Bloomfield

Event Name: CROP Hunger Walk

Type of Event:

- Sponsored/City Operated
- Co-Sponsored (all parties must provide info and sign application)
- Non-Profit
- For Profit
- Political or Ballot Issue
- Wedding
- Video or Film Production
- Running Event
- Block Party
- Other (describe)

Riley Park Permit Fee:

\$100 residents/\$200 non-residents

Raise funds for hunger awareness and support. 25% of funds raised stay local with the other 75% going to Church World Service hunger efforts in US & Internationally

Event Purpose: World Service hunger efforts in US & Internationally

Event Dates: Sunday May 3, 2006

Event Times: Registration 1:00 Walk 1:30

Event Location: First United Methodist Church Farmington

Number of People Expected: 175 - 225

Contact Person on Day of Event: Tom Pegler DyAnn St. Clair

Phone: 248.207.1235 248.756.9643

Email: tpeglersbcglobal.net t.peglere5n1s.net

Estimated Time of Setup: 12:30

Estimated Time of Cleanup: 3:30

Crowd Control Plans:

FUMC will be inside until walk start.

Police crossing at GR to hold car traffic.

Walk participants spread out at that point

Sidewalk use?  YES  NO

If yes, describe sidewalk use:

Walk will be held throughout DOWNTOWN Farmington area and surrounding neighborhoods

Reserved Parking: Are you requesting exempt Parking? (See Policy Section 5)

YES  NO

If yes, list the lots or locations where parking is requested:

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Will street closures be necessary?  YES  NO

If yes, describe street closures, include time of closure and re-open:

Will music be provided?  YES  NO

If yes, describe amplification and proposed location of band, speakers, equipment, etc.:

Will electricity be needed for the event?  YES  NO

Will the following be constructed or located in event area?

Booths	<input type="radio"/> YES	<input checked="" type="radio"/> NO	Quantity: <input type="text"/>
Tents/Canopies	<input type="radio"/> YES	<input checked="" type="radio"/> NO	Quantity: <input type="text"/>
Rides	<input type="radio"/> YES	<input checked="" type="radio"/> NO	Quantity: <input type="text"/>
Tables	<input type="radio"/> YES	<input checked="" type="radio"/> NO	Quantity: <input type="text"/>
Portable Toilets	<input type="radio"/> YES	<input checked="" type="radio"/> NO	Quantity: <input type="text"/>
Inflatables	<input type="radio"/> YES	<input checked="" type="radio"/> NO	Quantity: <input type="text"/>
Food Vending	<input type="radio"/> YES	<input checked="" type="radio"/> NO	Quantity: <input type="text"/>
Other Vendors	<input type="radio"/> YES	<input checked="" type="radio"/> NO	Quantity: <input type="text"/>

Other (describe)

If yes to food vendors, concessions, and/or other vendors, please list all of the vendors by vendor name, refer to Policy Section IV.2.N for license and insurance requirements:

N/A

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*\*If mobile food vending is proposed as part of an activity that also requires a special event permit, no additional or separate mobile food vending permit shall be required as state in the City Cod of Ordinances (Appendix A in policy).*

**An Event Map [is] [is not] attached.** If your event will use streets and/or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also show any streets or parking lots that you are requesting to be blocked off.

**For events in Riley Park: Invitation to Civic Organizations and Merchants in the Event Vicinity.** Non-profit organizations and local merchants in the vicinity of Riley Park – the Central Business District -- should be given the opportunity to participate in the special event to the greatest extent practical; e.g., a local Deli might come out and sell bratwurst. You must demonstrate that reasonable efforts have been made with regard to such inclusion and participation. The City Manager's office shall be responsible for determining whether this requirement has been met.

I have invited local businesses to participate.

Those invited include:

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**Event Signs:** Will this event include the use of signs  YES  NO *Along walk route*

If yes, refer to Policy Section 8 for requirements and describe the size and location of your proposed signs. All signage must be approved by the City Manager's Office.

**Event Cost Worksheet**

	Cost	Quantity	Total
Park usage fee			
Public Safety Assistance			
Public Services Assistance			
Cones			
Additional Barricades			
Additional Trash Barrels			
Other			
Total			0

Usage fee for Riley Park is \$100 for residents, \$200 for non-residents. Assistance from Public Services or Public Safety is \$65/hour with a minimum of two hours. The Public Services fee includes four trash barrels and four barricades. If additional equipment is needed, the fee will be determined by Public Services. Equipment is limited to cones, barricades and trash barrels.

Checks can be dropped off or mailed to the City Manager's Office at Farmington City Hall: 23600 Liberty Street, Farmington, MI 48335. Make checks payable to the "City of Farmington." There is a processing fee for credit card payments. Credit card payments must be made at City Hall, we do not take credit card information via the phone.

**FARMINGTON / FARMINGTON HILLS  
WEST BLOOMFIELD  
CROP HUNGER WALK  
SUMMARY OF WALK**

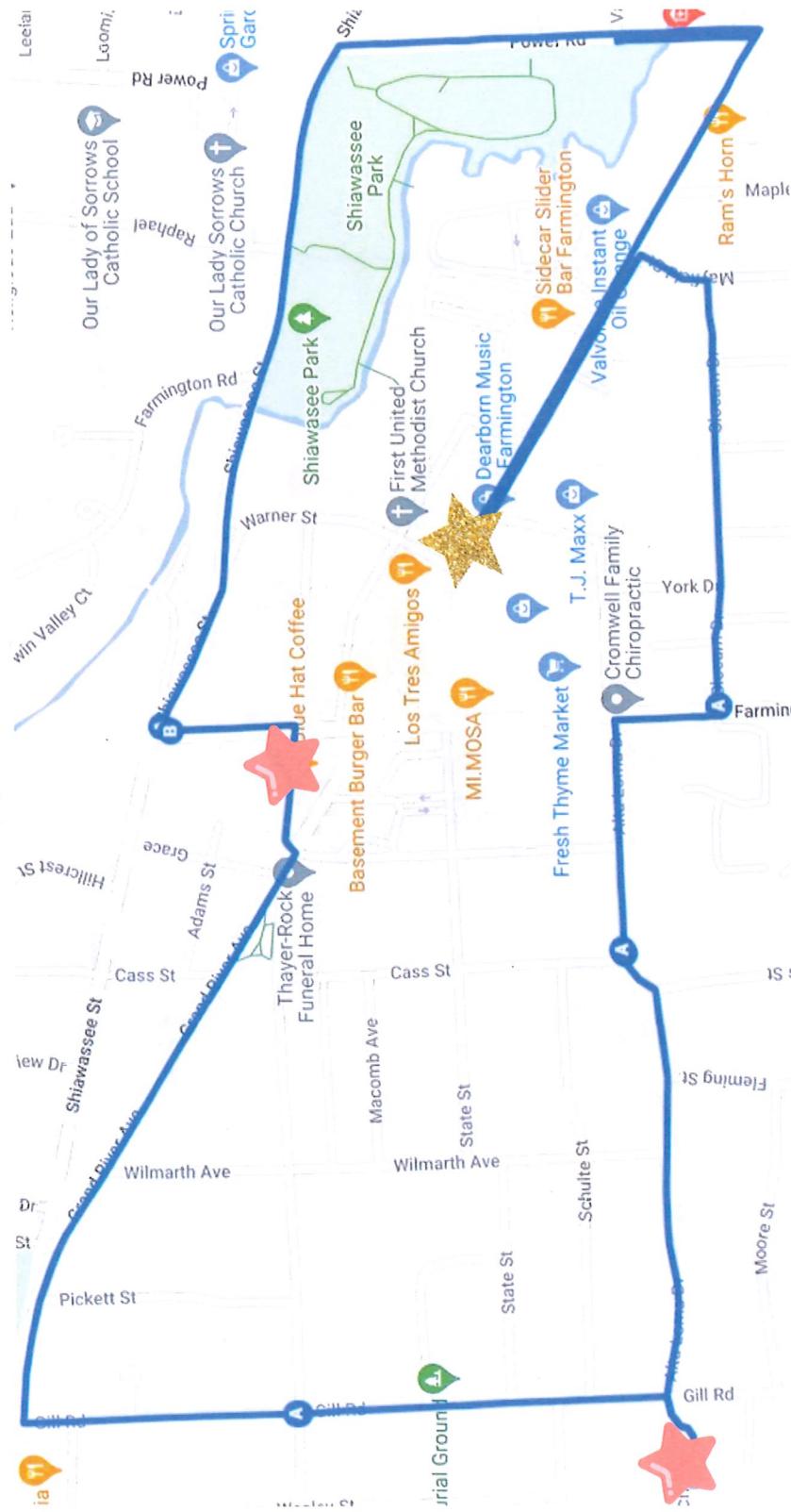
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## FARMINGTON / FARMINGTON WEST BLOOMFIELD

# Farmington/Farmington Hills/West Bloomfield CROP Hunger Walk

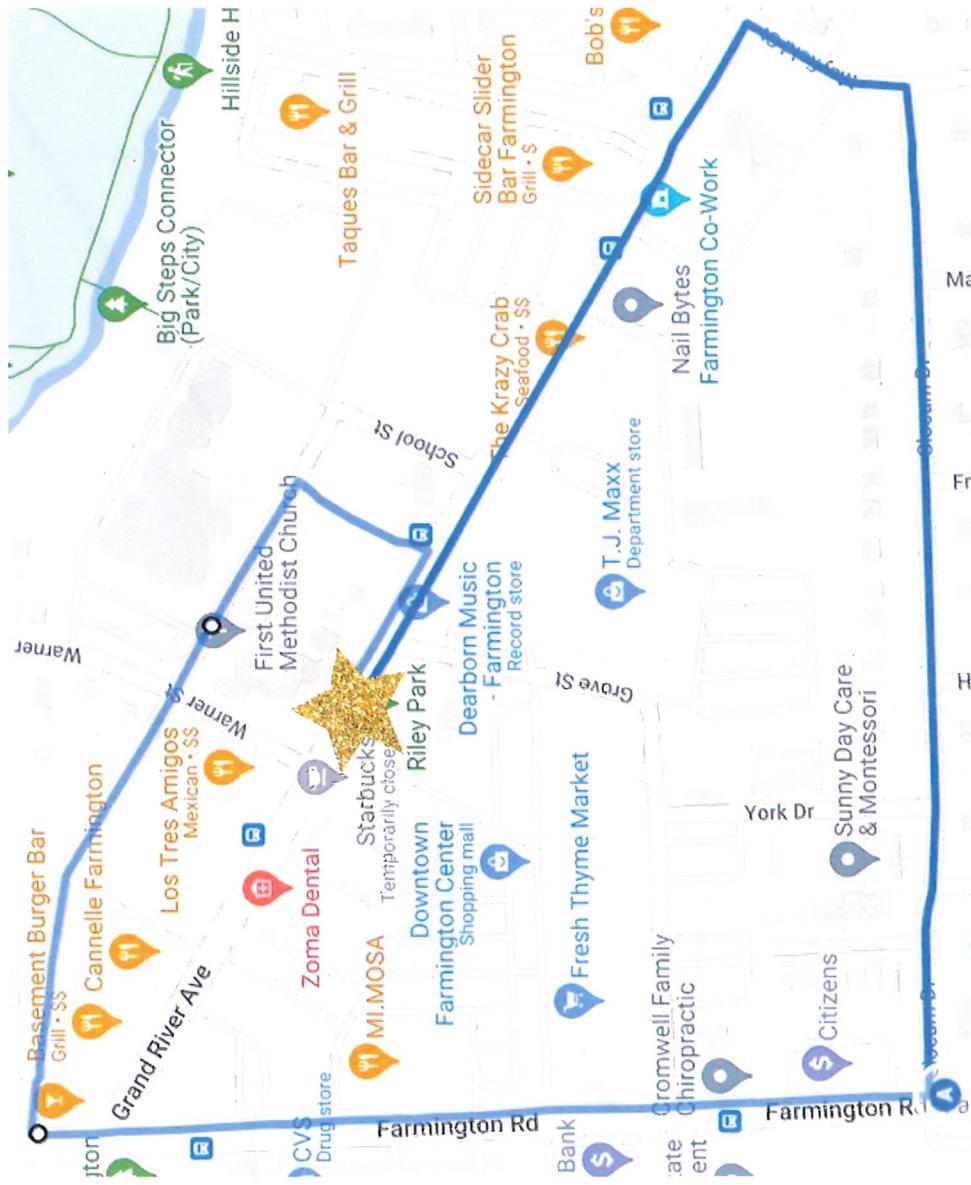
## 3.55 Mile Route Map



- 1) Start at Farmington First United Methodist Church
- 2) Cross Grand River Ave & turn left (East) toward Mayfield St.
- 3) Turn right on Mayfield St and continue to Slocum Dr.
- 4) Turn right on Slocum Dr and continue to Farmington Rd.
- 5) Turn right on Farmington Rd and continue to Alta Loma St.
- 6) Turn left on Alta Loma Dr. and continue to Gill Rd
- 7) Arrive at St. John's Lutheran Church for the first rest stop at the corner of Gill Rd and Alta Loma Dr
- 8) Turn North on Gill Rd. and continue toward Grand River
- 9) Ave. Turn right on Grand River Ave and continue on Grand River Ave to Oakland St and then veer left.
- 10) The second rest stop will be at Salem United Church of Christ on Oakland St.
- 11) Continue along Oakland St. to Farmington Rd.
- 12) Turn left on Farmington Rd. to Shiawassee St.
- 13) Cross Shiawassee St and turn right.
- 14) Continue along Shiawassee St to Power Rd.
- 15) Turn right on Power Rd toward Grand River Ave
- 16) Turn right on Grand River Ave and end at First United Methodist Church.



# Farmington/Hills/West Bloomfield CROP Hunger Walk 1 Mile Route Map



- 1) Start at Farmington First United Methodist Church
- 2) Cross Grand River Ave & turn left (East) toward Mayfield St.
- 3) Turn right on Mayfield St and continue to Slocum Dr.
- 4) Turn right on Slocum Dr and continue to Farmington Rd.
- 5) Turn right on Farmington Rd and continue across Grand River Ave until Thomas St.
- 6) Turn right on Thomas St and end at First United Methodist Church.

Start/Finish



<b>Farmington City Council Staff Report</b>	<b>Council Meeting</b> <b>Date:</b> February 17, 2025	<b>Item Number</b> <b>7A</b>
<b>Submitted by:</b> Chris Weber, Assistant City Manager		
<b>Agenda Topic:</b> Planning Commission 2025 Annual Report		
<b>Proposed Motion:</b>  Accept and File		
<b><u>Background</u></b>  <b>Section 23-37 – Annual Report</b> of the City's Code of Ordinances states that the Planning Commission shall make an annual written report to the City Council concerning its operations and the status of the planning activities, including recommendations regarding actions by the City Council related to planning and development. Attached to this staff report is the 2025 Annual Report that was approved by the Planning Commission at their February 9 meeting.		
<b>Materials:</b>  2025 Annual Report		



## **City of Farmington Planning Commission 2025 Annual Report**

### **January**

- Elected Officers
- Received Introduction to Master Plan Process
- Received Update on Capital Improvement Plan
- Approved Planning Comission 2024 Annual Report

### **February**

- Discussed 2026-2031 Capital Improvement Program and Scheduled Public Hearing

### **March**

- Discussed 2026-2031 Capital Improvement Program and Scheduled Public Hearing
- Approved Building Façade Modification for Jax Kar Wash, 31500 Grand River

### **April**

- Held Public Hearing for Zoning Ordinance Text Amendment: Accessory Outdoor Seating, Weather Resistant Outdoor Seating Enclosures, Seasonal Limitations on Outdoor Seating Enclosures, Seasonal Limitations on Outdoor Seating, Banquet Facilities and Event Centers
- Moved to Recommend Approval of the Proposed Amendments to Chapter 35, Article 7, Section 35-102 and 35-158 and to Forward Them to City Council for Their Review and Consideration
- Approved Site Plan for Proposed Outdoor Seating at Spruce and Ash, 33043 Grand River Avenue
- Held Public Hearing for the 2026-2031 Capital Improvement Program
- Adopted 2026-2031 Capital Improvement Program

### **May**

- \*\*No Meeting\*\*

**June**

- Approved Site Plan for Proposed Outdoor Seating for Blueberry Brunch, 23336 Farmington Road
- Approved Site Plan for Proposed Outdoor Seating for Sante, 33314 Grand River Avenue
- Approved Concept Plan for Art Park Promenade

**July**

- \*\*No Meeting\*\*

**August**

- \*\*No Meeting\*\*

**September**

- \*\*No Meeting\*\*

**October**

- Received Master Plan Update
- Appointed Steven Majoros to Capital Improvement Steering Committee

**November**

- Approved Site Plan for a Proposed Dental Office Project at 31030 and 31036 Grand River
- Reviewed Proposed Change to Parking Requirements and Scheduled Public Hearing

**December**

- Approved Parking Waiver Request for 33431 Grand River
- Reviewed Presentation of Draft of Farmington Parks and Recreation Master Plan and Scheduled Public Hearing
- Approved 2026 Schedule of Planning Commission Meetings

<b>Farmington City Council Staff Report</b>	<b>Council Meeting Date: Feb. 17, 2026</b>	<b>Informational</b>
<b>Submitted by:</b> Melissa Andrade, Assistant to the City Manager		
<b>Agenda Topic:</b> Minutes from City's Boards and Commissions		
<p>CIA: October minutes not yet posted, but we have December 2025        DDA: January 2025        Historical: December 2025        Parking: Meeting was reschedule to February 18        Pathways: November 2025        Planning: December 2025        ZBA: February meeting canceled        Library: December 2025        Commission on Aging: January minutes not yet approved        Farmington/Farmington Hills Arts Commission: January minutes not yet posted        Commission on Children, Youth and Families: No Quorum in February        Emergency Preparedness Committee: November 2025</p>		

**CITY OF FARMINGTON  
GRAND RIVER CORRIDOR IMPROVEMENT AUTHORITY  
MINUTES  
DECEMBER 11 2025**

**1. ROLL CALL:**

The meeting was called to order at 8:05 AM by Vice-Chairperson O'Dell.

Meeting was then chaired by Thomas starting at 8:10 AM

Present: Mark Accentura, David Carron, Richard Graham, Randy O'Dell, Maria Taylor,

Patrick Thomas

Absent: Paul King

Staff: Chris Weber – Assistant City Manager

**2. APPROVAL OF AGENDA:**

Motion to approve the agenda made by Accentura, , support by Taylor. Passed unanimously.

**3. APPROVAL OF MINUTES:**

**A. Minutes from November 4, 2025 meeting.**

Motion to approve minutes made by O'Dell, support by Accentura

Passed unanimously.

**4. UNFINISHED BUSINESS: None**

**5. NEW BUSINESS:**

**A. Required Informational Meeting in Compliance with Public Act 57 – 2<sup>nd</sup> meeting of the year.**

Weber presented materials in compliance with the Public Act.

**B. Meeting Schedule for 2026**

Motion to accept proposed meeting schedule for 2026 by O'Dell, support by Accentura.

Motion passed unanimously.

**C. Capital Improvement Program – need representative from CIA for 2026.**

Motion for Randy O'Dell to serve on Capital Improvement Program from CIA made by Accentura, support by Graham. Motion passed unanimously.

**7. PUBLIC COMMENT: None**

8. BOARD COMMENT:

A. Accenttura – comment following the November 4, 2025 meeting. Requested information on what the CIA role is to assess new plans presented to the committee, to be passed onto the Farmington Planning Commission.

Weber said it is our role to review any waivers and to review plans.

B. Patrick was concerned that the new Jax Car Wash was being remodeled and that the committee was not apprised of the plan or that a new project was occurring in the corridor.

Weber said this was a remodel of an existing business that did not require our approval.

C. Questions regarding TIF funding, Brownfield funding from CIA, amount, start and end date of Legion Square Brownfield.

Weber will research and send information to committee members.

9. ADJOURNMENT:

Motion to adjourn the meeting made by O'Dell, support by Accenttura.

Passed unanimously.

Adjourned at 9:15 AM.



DDA Board Meeting  
8:00 AM Wednesday, January 7, 2026  
City Hall Conference Room  
23600 Liberty Street  
Farmington, MI 48335

## Regular Board Meeting Minutes

### Call to Order

The meeting was called to order at 8:01 AM by Chair Todd Craft.

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### 1. Roll Call

Board Members Present: Todd Craft, Donovan Singleton, Claire Perko, Joe LaRussa, James McLaughlan, Sean Murphy, Karlyn Cassidy, and Tom Pascaris

Board Members Absent: Shawn Kavanagh

Others Present: Jess Westendorf, Jenny Gray, Rachel Bush and Justin Sprague (OHM Advisors)

### 2. Approval of Consent Agenda

Minutes: December 3, 2025 DDA Board Regular Meeting

Minutes: December 18, 2025 DDA Design Committee Meeting

The Consent agenda was approved on a motion by McLaughlan, seconded by Singleton.

The motion passes unanimously.

### 3. Approval of Regular Agenda

Motion by McLaughlan, seconded by Murphy to approve items on the regular agenda.

Motion passes unanimously.

### 4. Public Comment

No public comments.

### 5. Executive Director Update

The Executive Director, Jess Westendorf, provided a brief update highlighting the completion of a year-long Downtown Master Plan process with OHM consultants, noted preparations for Main Street America's accreditation review, and shared progress on coordination with the City regarding the Capital Improvement Plan. An application was also submitted for a T-Mobile Hometown Grant to support additional promenade furnishings, with award notifications anticipated in February.

## **6. Downtown Master Plan Presentation – OHM Advisors**

OHM Advisors presented highlights of the draft Downtown Master Plan, outlining the planning process, community engagement, and the plan's role within the broader Farmington Forward Master Plan. The presentation focused on eight Downtown focus areas within the DDA boundary, emphasizing redevelopment concepts, pedestrian enhancements, parking considerations, and branding. The consultants reviewed the plan's goals and objectives, the implementation matrix with phased timeframes, and the importance of aligning zoning, parking standards, and financial tools with the vision. The plan was described as a living document intended to guide developer conversations, policy decisions, and ongoing updates.

Board discussion included questions regarding prioritization of projects, sequencing within the implementation matrix, and clarification of concepts such as a housing pattern book to streamline and guide infill development. OHM Advisors responded by noting the need for flexibility, early zoning alignment, and the use of the implementation matrix as a practical guide rather than a rigid ranking.

## **7. Consideration to Forward Downtown Master Plan to Planning Commission**

A motion was made by Perko, seconded by Singleton, to recommend that the Downtown Master Plan be forwarded to the City of Farmington Planning Commission for the purpose of opening the required 43-day public review period as part of the City Master Plan adoption process, with the changes discussed during today's meeting. The motion passes unanimously.

## **8. Consideration to Approve Façade Grant – Farmington Insurance Agency**

The Board reviewed and discussed a request for a Façade Grant to support exterior improvements at the Farmington Insurance Agency.

Motion by LaRussa, seconded by Cassidy, for the DDA Board to approve façade incentive application for 33215 Grand River Ave, in an amount not to exceed \$20,000.00, allocated from 248-000.00-880.005 Development Incentives. The motion passed unanimously via roll call vote.

Ayes: 8, Todd Craft, Donovan Singleton, Claire Perko, Joe LaRussa, James McLaughlan, Sean Murphy, Karlyn Cassidy, and Tom Pascaris

Nays: 0

Absent: 1, Shawn Kavanagh

## **9. Consideration to Approve Sign Grant – Famous Hamburgers**

The Board considered a Sign Grant application from Famous Hamburgers.

Motion by Pascaris, and seconded by LaRussa that the DDA Board move to approve sign incentive application for Famous Hamburgers, for the property located at 33171 Grand River Ave, in an amount not to exceed \$4,000.00. Funds to be derived from fund balance. Motion passes unanimously via roll call vote.

Ayes: 8, Todd Craft, Donovan Singleton, Claire Perko, Joe LaRussa, James

McLaughlan, Sean Murphy, Karlyn Cassidy, and Tom Pascaris

Nays: 0

Absent: 1, Shawn Kavanagh

#### **10. Committee Updates**

Committee chairs and staff provided brief updates on ongoing activities, noting continued coordination on promotions, business development initiatives, design review work, public art planning, and organizational matters. All committees plan to meet later this month to go over their yearly work plan.

#### **11. Other Business**

No additional business was brought forward.

#### **12. Board Comment**

Board members thanked staff and consultants for the extensive work on the Downtown Master Plan and expressed appreciation for the collaborative process.

#### **13. Adjournment**

Motion by Singleton, seconded by Murphy to adjourn. Motion passes unanimously.

**HISTORICAL COMMISSION REGULAR MEETING**  
**Minutes**  
**December 17, 2025**

1. Meeting was called to order at 7:05 pm
2. Roll call: Laura Myers, Brandon Porterfield, Kevin Parkins, Jill Keller, and Rudy Wengorovius  
Guest: Dave Murphy
3. Approval of agenda: Jill Keller approved, Kevin Parkins seconded; all ayes
4. Public Comment: none
5. Approval of minutes from November 19, 2025 and October 22, 2025: Brandon Porterfield approved, Jill Keller seconded, all ayes
6. Financial report: none
7. Warner Mansion activities:
  - a. City is preparing for auction – targeting January.
8. New Business:
  - a. First Baptist Church Front entrance addition
    - i. Renderings were shared and HC members have reviewed. No concerns noted. Laura will respond to Chris Weber noting Historical Commission agreement.
    - ii. Motion to approve: Rudy Wengorovius; Jill Keller seconded; all ayes
9. Old Business:
  - a. Historic District survey (photos and website):
    - i. Property file in requested format to Weber 11-23-25.
    - ii. Rudy to check on status and next steps. Goal is to use same format as F. Hills Historic District website.
10. Correspondence and communications: none
11. Commission Comments:
  - a. Kevin P has suggested that we review literature on the nation's 250<sup>th</sup> for incorporation in upcoming events such as Founders Festival or Historical Commission activities.  
[America250MI | America250 Michigan](#)
  - b. Laura has requested to view Mansion property plans - Dave will share for discussion at next meeting.
  - c. Note: January 28<sup>th</sup> will be next meeting
12. Adjournment at 7:25pm



FARMINGTON PATHWAYS COMMITTEE  
LOCATION: Conference Room at City Hall

7:00 p.m.

AGENDA

NOVEMBER 12, 2025

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1. CALL TO ORDER 7:03, Heather Davies
2. ROLL CALL Joe VanDerZanden, Heather Davies, Chris Weber, Maria
  - a. Taylor, Dave Haering, Tim Prince, Jamie Palmisano, Kevin Daniels
3. APPROVAL OF AGENDA Tim made the motion to approve, supported by Maria.  
*Approved unanimously*
4. APPROVAL OF MINUTES - MEETING MINUTES, OCTOBER 8, 2025 Dave made the motion to approve, supported by Tim. Approved unanimously
5. MONTHLY INSPO - City of Farmington Hills, Road Wizard Roundabout Safety
6. OLD BUSINESS
  - a. MDOT PROPOSAL FOR GRAND RIVER CROSSINGS UPDATE - meeting scheduled for Nov 19 from 10-12pm at City Hall.
  - b. EBIKE ON SIDEWALK UPDATE - Public Safety Director and City Attorney are working on a new ordinance prohibiting Ebikes to be on any City sidewalk. Will be introduced to the City Council next Month.
  - c. VISION BOARD AND PROGRESS TRACKER - No new additional information has been provided.
7. NEW BUSINESS
  - a. ANY NEW TARGET AREAS?
    - i. Oakland Street and Grand River (Cass and Willmarth) speeding excessively - Public Safety has done detail and found no issues. Traffic Engineer detail and found the average speed to be 24.8 mph.
    - ii. Temporary/Portable speedpump rotate on many City streets. Maria to discuss Public Safety.
    - iii. Gill Road possibly turn street parking into a bike lane.
    - iv. Bus stops grant being designed for several new locations.
    - v. Grant applied with SEMCOG and still awaiting decisions.
    - vi. Safe Streets [semcog.org/about-semcog/what-you-can-do/safe-streets/](http://semcog.org/about-semcog/what-you-can-do/safe-streets/) - hope to add and further explore our possible opportunities. Posting safety videos onto City's Facebook
    - vii. Shiawassee (between Farmington and Grand River) parking lanes have been used as passing lanes.
    - viii. Grand River close to the Governor's mansion sidewalk is missing a chunk of cement.
    - ix. Grand River (Farmington and Orchard Lake) would like the city to look into edging for consistency - pitching this to the Beautification committee, Maria to email Melissa.
    - x. North end of Hillside Towns sidewalk continuation. Sidewalk repair and will be repaired
  - b. ANY NEW CITY CONSTRUCTION PROJECTS?
    - i. Chris updated us on
      1. Grand River east of Orchard - Rustic Pub and other buildings being combined into a one story dental office.
      2. SIPS bar and Grill opened at Drakshire Plaza
      3. 24 Hour Golf Stimulator opened next to SideCar Bar
      4. Charleston Condos - being checked for trash
8. PUBLIC COMMENT - N/A
9. COMMITTEE MEMBER COMMENT - Raven will be moved before Holy Days.
10. ADJOURNMENT 8:40

Next meeting: DECEMBER 12, 2025

FARMINGTON PLANNING COMMISSION PROCEEDINGS  
23600 Liberty Street  
Farmington, Michigan  
December 8, 2025

Chairperson Perrot called the meeting to order in Council Chambers, 23600 Liberty Street, Farmington, Michigan, at 7:00 p.m. on Monday, December 8, 2025.

**ROLL CALL**

Present: Crutcher, Gray, Mantey, Perrot and Westendorf  
Absent: Kmetzo, Majoros

A quorum of the Commission was present.

**OTHER OFFICIALS PRESENT:** Chris Weber, Assistant City Manager; Beth Saarella, City Attorney Brian Belesky, Director of Media, Brian Golden, Director of Media, Audrianna Jordan, OHM Advisors, Jennifer Morris, OHM Advisors Austin Downe, OHM Advisors, Bonnie Murphy, Recording Secretary.

**APPROVAL OF ITEMS ON CONSENT AGENDA**

**A. November 10, 2025 minutes**

MOTION by Crutcher, seconded by Westendorf, to approve the items on the Consent Agenda.

MOTION carried, all ayes.

**APPROVAL OF ITEMS ON REGULAR AGENDA**

MOTION by Crutcher, seconded by Westendorf, to approve the items on the Regular Agenda.

MOTION carried, all ayes.

**UNFINISHED BUSINESS**

None heard.

**NEW BUSINESS**

**A. 33431 Grand River Parking Waiver Request**

Chairperson Perrot introduced this item and turned it over to staff, Assistant City Weber stated that the developer entered into a purchasing agreement with the current owner of 33431 Grand River Avenue and is considering converting the upper part of the building to four to five apartments. . The structure is built lot line to lot line and there's no parking available on site. The Applicant is seeking a parking waiver from the Planning

Commission for the proposed new apartments under Section 35-104.b(3). Because the regulations of this section of the are intended to encourage pedestrian/traffic friendly design and compact mixed used development that requires less reliance on automobiles. On site parking required under Article 14 may be waived under the following conditions: A.. The site is located within 500 feet of other parking facilities intended for public use such as a municipal parking lot, parking structure or on street parking that provides adequate parking spaces to serve the proposed use, and B: failure to provide onsite parking shall be deemed to constitute an acknowledgment and acceptance of the benefits of onsite parking standards such that if the City establishes a Special Assessment District to fund the construction, operation and maintenance of public parking, the property owner agrees to become part of such district and further agrees payment of assessment in lieu of the provided onsite parking .The City may require written acknowledgement of the site benefits provided. I would invite the developer to come up and if you have any questions the Planning Commission may have with regard to this project.

Steve Toth, 810 Pinehurst, Northville, MI came to the podium and stated they are excited for this project, taking the old Focal Point photo studio, making the downstairs a retail/commercial and then transferring the upper which is about 4,500 square feet and putting in some custom apartments. I think it will be a good project for the City and obviously for the heart of the downtown area. But again, one of the biggest issues we have is parking so I guess per City code if we have apartments, we need ten spots, is that correct and that is what we're asking for. I don't need ten dedicated spots but we need ten spots where our tenants can park in the evening and in the day go about their business, I need ten spots and that is what we're asking from you guys tonight.

Weber asked if you have any questions about the development itself, you can ask the developer, otherwise I would ask Audrianna to talk about the letter we put in the packet and talks about considerations for the Planning Commission in terms of granting that waiver.

Audrianna Jordan, OHM Advisors, stated that the property requires about 25 spaces. What the applicant is proposing is using the first floor for either commercial or office development and then put up to five apartments on the second floor. And if that is the case we would be looking at, the Applicant mentioned ten spaces on the second floor under the current provisions of the Zoning Ordinance. She stated that that is the summary.

Further discussion was held concerning parking.

MOTION by Crutcher, supported by Mantey that the parking waiver request for 33431 Grand River Avenue subject to the first floor being used for commercial retail and/or service office business because the proposed use can be adequately supported.  
Motion carried, all ayes

B. Presentation of Farmington Parks and Recreation Master Plan

Chairperson Perrot introduced this item and turned it over to staff.

Jennifer Morris, OHM Advisors , stated it has been a busy year working on three Master Plans simultaneously.to be presented at the Public Hearing scheduled for the 1-12-26 meeting.

She said they kicked this off Farmington Forward, there were many opportunities for data collection, feedback from the Steering Committee, and the first plan has a 43-day waiting period and then if it's adopted by Planning Commission and then turned over to City Council for approval.

Rachel Bush, OHM Advisors, gave an overview of the project. She stated that they started with feedback from the Steering Committee and finalized the draft plan and started the adoption process.

She stated they started by reviewing prior versions and built on that through demographics. Facilities have been added and new parks. Sixty percent of residents live within a ten minute walk to park. Level of service analysis which is used to form the foundation for recommendation through demographics, who lives in Farmington now and in the future. There are shifts in population but Farmington is stable.

She defined the two open houses that were held: OPEN HOUSE 1 – gathered info – provided list of parks, what's missing, feedback further affirmed connectivity - shade picnic areas – walkability.  
Initial comments used to form preliminary recommendations.

OPEN HOUSE 2 – made recommendations for 5 parks and presented to community in October and asked them to tell us what they're most excited about. Ultimately what we heard was activate parks programing, events, fitness amenities, prioritizing greenspaces, and making parks and civic areas more inviting where you are adding equipment making sure it is inclusive and

accessible for all ages and just to make parks more functional and practical and improve and enhance underused public spaces with landscape and public art.

So that is the structure of the Parks and Recs Plan and what we've talked about so far focused on Chapters 1 through 5 and we'll next go into Chapter 6.

We developed the goal statement for the Parks and Recreation Plan and that came from what we heard from community engagement.

From the community engagement and the Steering Committee we developed these five objective statements which support the accomplishments of our goal statements and that is broken down as active items to implement each of these objectives.

The most exciting part is the park specific plans, we developed a series of recommendations for a handful of the parks and all of the parks are in the packet in alphabetical order so I'm going to move through them. We understand that the Civic Theater is beloved by the community and ultimately our recommendation is to start doing some community engagement on facility improvements and concept design.

Drake Park – accessibility improvements, potentially converting a ball field into a cricket pitch, they're exploring that.

Flanders Park – there's an opportunity to increase shade throughout the park, install lighting that is not intrusive to surrounding neighborhood but helps create more safety and more inviting and also although the equipment is relatively new, it could be replaced with shredded rubber in the play area.

Gazebo Park – this one is really important because as we were talking with the Steering Committee, a new vision for this area has been re-imagined. So you'll get a sneak peek of this in the Downtown Master Plan.

Riley Park – we're looking for electrical upgrades, exploring the addition of restrooms to Riley Park, winterizing it through the addition of those rolling black garage doors on the shed. We also heard about some accessibility and safety concerns and could we improve design and circulation be considered there as well as covered parking area that could function as a more permanent shed during events. So, parking wouldn't change, it would be a covered parking area that is accessible to vendors during events.

Promenade Park – the main action here is to determine a calendar of events.

Shiawassee Park is truly the gem of Farmington and recommendations are to connect the park to downtown which is an ongoing effort as well as through community engagement and developing a Master Plan for Shiawassee Park.

For the Warner Mansion, their main objective here is to explore the feasibility of this concept plan which includes parking lot improvements, interior and exterior improvements, and in addition to the existing house the DDA expects gazebo improvements and courtyard improvements.

Jennifer Morris stated after this process we will start the implementation and adoption, and the thirty day review period. The Notice will be published Wednesday, citizens are encouraged to provide comments on website and informed of opportunity on boards. The Public Hearing will be held at the January 12, 2025 Planning Commission and the Master Plan will be ready to go to Council and submitted to DNR by February 1<sup>st</sup>.

Perrot asked about accessibility, how is City of Farmington doing versus like communities and Morris replied Farmington is unique, it has a historic mansion, owned and operated theater visit downtown park and Shiawassee Park.

C. Consideration of Resolution to Schedule Public Hearing for 2025 Parks and Recreation Master Plan

MOTION by Westendorf supported Crutcher to approve to schedule the Public Hearing for the 2025 Parks and Recreation Master Plan for the January 12, 2026 Planning Commission meeting.

Motion carried, all ayes.

D. 2026 Schedule of Planning Commission Meeting

Weber stated that the Planning Commission meetings are held on the 2<sup>nd</sup> Monday of month at 7:00 p.m. .

MOTION by Westendorf, supported by Crutcher to approve the 2026 Schedule of Planning Commission Meetings.

Motion carried, all ayes.

City of Farmington Planning Commission  
December 8, 2025  
Page 6

### **UPDATE CURRENT DEVELOPMENT PROJECTS**

Weber stated at the prior meeting we were going to set a Public Hearing for the Parking Ordinance but it will be back in February.

Legion Square preconstruction meeting today ,Work will start mid January

Hillside Townes – twelve units have been sold and some residents have moved in.

Drakeshire new meat store featuring Halal Meat.

Sips new sports bar – next to Mama Eats

Rose Best opened on Orchard Lake

Back Nine opened which is a golf simulator and open 24/7.

### **PUBLIC COMMENT**

None heard.

### **PUBLIC COMMENT**

None heard.

### **PLANNING COMMISSION COMMENT**

None heard.

### **ADJOURNMENT**

MOTION by Mantey , supported by Gray to adjourn the meeting.  
Motion carried, all ayes.

The meeting was adjourned at 8:04 p.m.

Respectfully submitted,

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Secretary

**MEETING MINUTES**  
**Emergency Preparedness Commission**  
**November 3, 2025 – 5:00PM**  
**Farmington Hills City Hall – Community Room**  
**31555 W. 11 MILE RD.**  
**Farmington Hills, MI 48336**  
**248-473-1800 [www.fhgov.com](http://www.fhgov.com)**

**MEETING CALLED TO ORDER:** Chair Sweeney called the meeting to order at 5:01 PM.

**MEMBERS PRESENT:** Avie, Card, Dilts, Dixon, Igwe, Schertel, Sloan, Sweeney, and Thomas, and Tyler.

**MEMBERS ABSENT:** Ciaramitano, Forshee, Hopfe.

**OTHERS PRESENT:** Pankow (FHFD) and Piggott (FHPD).

**OTHERS ABSENT:** Aldred (FH City Council) and Wren (FPS).

**CITIZENS PRESENT:** Mr. J. James.

**APPROVAL OF AGENDA:** Motion by Avie to approve the agenda as submitted, seconded by Thomas. Motion passed unanimously by voice vote.

**APPROVAL OF MEETING MINUTES:** Motion by Thomas to approve the August 4, 2025 meeting minutes as submitted, seconded by Schertel. Motion passed unanimously by voice vote.

**BUDGET REPORT:** EPC Budget for 2025 is \$2,500.

- Approximately \$600 has been spent to date on materials for the display table and shirts and names plates for new commissioners.

**UNFINISHED BUSINESS:**

- Four commissioner's terms will be expiring at the end of the year. The City will be sending letters to the commissioners with expiring terms inviting them to continue serving on the commission.
- Elections of commission officers for 2026 will occur during the first meeting of the year on January 5, 2026. Commissioners must be present to vote.

**NEW BUSINESS:**

- The EPC had a display table at the Farmington Hills open house on October 4<sup>th</sup> and the Costick Center Seniors Health Fair on October 7<sup>th</sup> were well attended. Both events were well attended.
- The EPC will have a display table at the Veterans Resource Fair at the Costick Center on Friday, November 14<sup>th</sup> 9am – 12pm.

- Commissioners discussed various projects that the EPC could undertake in 2026.

**LIAISON REPORTS:**

- J. Piggot encouraged the EPC to identify 3-5 emergency events that the public may encounter, develop preparedness information and become proficient presenting that information.
- B. Pankow reported that the FHFD had responded to several events over the past month.

**COMMITTEE REPORTS:**

- None

**PUBLIC COMMENTS:**

- None

**COMMISSIONER COMMENTS:**

- R. Avie discussed EPC members assisting with the holiday parade in downtown Farmington on December 6<sup>th</sup> @ 5:30pm.

**NEXT MEETING DATE:** The next public meeting will be Monday, January 5, 2025 at 5:00 PM in the Farmington Hills City Hall Community Room.

**ADJOURNMENT:** Chair Sweeney adjourned the meeting at 6:12 PM.

Minutes taken by Secretary Card.

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248)871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.

**Farmington Community Library Board of Trustees**  
**Board Meeting, 6:00 p.m. - January 8, 2026**

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**Board Members Present:** McClellan, Muthukuda, Brown, Murphy, Snodgrass, Snead, White

**Board Members Absent:** Doby

**Staff Members Present:** Matthews, Siegrist, Showich-Gallup, Peterson, Baker, Wegrzynowicz

**Staff Members Absent:** None

**CALL TO ORDER**

The Regular Board Meeting was called to order at 6:00 by President McClellan.

**APPROVAL OF AGENDA**

**MOTION** by Murphy to approve the Agenda for the January 8, 2026 Board meeting was supported by Muthukuda.

**Vote:** Aye: All in favor (7-0)

**Opposed:** None

Motion passed.

**PUBLIC COMMENT**

M. Leadham, FH. Thank you for new computer chairs, and please address pedestrian safety in parking lot at Twelve Mile.

**APPROVAL OF MINUTES**

**MOTION** by White to approve the Minutes of the Regular Board Meeting held December 11, 2025, amended by Brown to correct E. McClellan's name under Trustee Comment, was supported by Brown,

**Vote:** Aye: All in favor (7-0)

**Opposed:** None

Motion passed.

**TREASURER'S REPORT**

**MOTION** by Brown to approve paying December 2025 operating bills totaling \$451,289.56 was supported by White.

**Vote:** Aye: All in favor (7-0)

**Opposed:** None

Motion passed.

**MOTION** by Brown to receive and file December 2025 financial reports was supported by White.

**Vote: Aye: All in favor (7-0)**

**Opposed: None**

**Motion passed.**

K. Brown:

- 2025 interest earned from Michigan Class is \$558,127.30. Rates look to decrease in 2026.

#### **FRIENDS' REPORT** (S. Charlesbois)

- Membership letter went out.
- Longtime board member and former president Mary Beth Perrault is stepping down from the board.
- Planning for Library Day of Giving (April 1) has begun.
- December book sales - using new sales room at Twelve Mile - brought in \$2,100. Monthly average has been closer to \$1,500.
- For 2025, roughly \$1,800 earned on Better World Books and \$1,800 also earned on E-Bay. Many more books have to be sold on BWB to match amount earned on E-Bay.
- There will be a “mini sale” this spring.

#### **LIBRARY DIRECTOR'S REPORT** (S. Matthews)

- FCL won a Hometown Heroes award from Modern Woodmen of America for “improving the quality of life for families and communities”; the MWA will make a contribution to a charity of FCL’s choice, and FCL chose CARES.
- MLK Celebration events will occur each day, Saturday, January 17 to Monday, January 19.
- There was a Farmington Press article about both K. Siegrist and S. Matthews that appeared on December 15, 2025.
- Michigan minimum wage increased as of January 1 to \$13.73 an hour. FCL budget had already accounted for this.
- S. Matthews has been meeting staff and community members. She will speak to the Optimists Club for first time on January 28.

#### **SUBCOMMITTEE UPDATES**

##### Personnel (D. Muthukuda)

- Committee has worked to finalize transition of directors. S. Matthews has set initial goals.
- Committee recommends board action on salary schedule for fiscal year 2026.

##### Facilities (S. Snodgrass)

- Committee recommends board action on construction manager and Liberty Street HVAC work.
- The next Committee meeting will be February 5.

**Farmington Community Library Board of Trustees  
Board Meeting, 6:00 p.m. - November 13, 2025**

**Finance (K. Brown)**

- No meeting in December.

**UNFINISHED BUSINESS**

- Liberty Street rooftop air conditioner compressor

**MOTION** by Snodgrass to approve up to \$24,713 for replacement of compressor and for possible new refrigerant, work to be done by Witt Mechanical, was supported by Snead.

**Vote: Aye: All in favor (7-0)**

**Opposed: None**

**Motion passed.**

**NEW BUSINESS**

- Construction manager

**MOTION** by Snodgrass to hire McCarthy & Smith as construction manager for Phase One at a cost of \$472,951 was supported by Brown.

**Vote: Aye: All in favor (7-0)**

**Opposed: None**

**Motion passed.**

- Fiscal Year 2026 salary schedule

**MOTION** by Muthukuda to approve the salary schedule for FY 2026 was supported by Brown.

**Vote: Aye: All in favor (7-0)**

**Opposed: None**

**Motion passed.**

- Fiscal Year 2026 merit increase

**MOTION** by Muthukuda to approve up to 4 percent merit increase for staff for FY 2026 was supported by Murphy.

**Vote: Aye: All in favor (7-0)**

**Opposed: None**

**Motion passed.**

**CORRESPONDENCE**

None

**PUBLIC COMMENT**

None

**TRUSTEE COMMENT**

**Farmington Community Library Board of Trustees  
Board Meeting, 6:00 p.m. - November 13, 2025**

- E. McClellan: thank you to K. Siegrist for agreeing to take on directorship when asked. Thank you for healing trauma among staff and for sound governance of FCL.

**ADJOURNMENT**

The Board meeting was adjourned by President McClellan at 6:55. The next meeting of the Library Board is scheduled for Thursday, February 12, 2026, at 6:00 pm at Twelve Mile.

Respectfully Submitted,

Jim White, Secretary  
Library Board of Trustees

DRAFT