

**AGENDA**  
**FARMINGTON CITY COUNCIL**  
City Council Chambers, 23600 Liberty Street  
Farmington, Michigan  
Monday, April 18, 2005, 8:00 p.m.

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA**
4. **MINUTES OF PREVIOUS MEETING**
  - A. **Special and Regular Meeting minutes of April 4, 2005**
5. **PRESENTATIONS/PUBLIC HEARINGS:**
  - A. **Public Safety Department Promotions**
  - B. **Volunteer of the Year Award – Commission on Children, Youth and Families**
  - C. **Kitty Ostach, Youth and Family Services, Re: 1<sup>st</sup> Annual Duck Race at Shiawassee Park**
  - D. **RRRASOC 2004 Annual Report – Mike Csapo, General Manager**
6. **PETITIONS AND COMMUNICATIONS**
  - A. **Consideration to Approve 2005 Classic Car Show**
  - B. **Consideration to Approve Temporary Outside Sales Permit, Orchard Ten Market**
7. **REPORTS FROM CITY MANAGER**
  - A. **Consider Acceptance of Proposal to Replace Water Service at the Governor Warner Museum**
  - B. **Consider Acceptance of Proposal to Replace the Basement Plumbing at the Governor Warner Museum**
  - C. **Consideration to Adopt Ordinance #C-702-2005 to Increase DDA Board Membership and Consider Term Limits**
  - D. **Consideration to Adopt Ordinance #C-703-2005, Downtown Sign Ordinance**
  - E. **Introduce Ordinance #C-704-2005, Domestic Assault and Domestic Assault and Battery**
  - F. **Introduce Ordinance #C-705-2005 Amending Chapter 20 of the City Code Dealing with Offenses**
  - G. **Introduction of Ordinance #C-706-2005, Regulation of Air Rifles by Minors**
  - H. **Introduction of Ordinance #C-707-2005, Amendment to Chapter 2, Employee Retirement Benefits**
  - I. **Consideration to Approve Resolution #3 for Downtown Farmington Center Improvements Special Assessment District**
  - J. **Consideration of Resolution of Intent to Issue Bonds for the Downtown Center Improvements Project**

**8. MISCELLANEOUS**

- A. Amendment to City Manager Employment Agreement**
- B. Third Quarter Report: Department of Public Works and Water and Sewer Department - January 1, 2005 through March 31, 2005**
- C. Third Quarter Report: Building Department – January 1, 2005 through March 31, 2005**
- D. City Manager’s Recommended FY 2005-2006 Budget**
- E. Public Comment**
- F. Council Comments**

**9. ADJOURNMENT**