

AGENDA
FARMINGTON CITY COUNCIL
City Council Chambers, 23600 Liberty Street
Farmington, Michigan
Monday, May 2, 2005, 8:00 p.m.

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA**
4. **MINUTES OF PREVIOUS MEETING**
 - A. **Special and Regular Meeting minutes of April 18, 2005**
5. **PRESENTATIONS/PUBLIC HEARINGS:**
 - A. **Recognition of Superintendent of Schools for the Farmington Public Schools Dr. C. Robert Maxfield**
6. **PETITIONS AND COMMUNICATIONS**
 - A. **Farmington Area Founders Festival (FAFF), Special Event Permit**
 - B. **Resignation from Farmington Area Arts Commission**
 - C. **Request for Proclamation – Farmington Hills/Farmington Community Foundation - “Community-Wide Casual Day, May 20, 2005”**
7. **REPORTS FROM CITY MANAGER**
 - A. **Approval of Public Hearing Notice for Proposed FY 2005/2006 Budget and Property Tax Rate**
 - B. **Consideration to Adopt Special Assessment Resolution #4 to Schedule a Public Hearing regarding the Assessor’s Special Assessment Roll for Downtown Center Improvement District**
 - C. **Consideration to Adopt Resolution Authorizing the Issuance Of Bonds for the Downtown Center Improvements Project**
 - D. **Consideration to Adopt Ordinance #C-704-2005 Dealing with Domestic Assault and Domestic Assault and Battery**
 - E. **Consideration to Adopt Ordinance #C-705-2005 Amending Chapter 20 of the City Code Dealing with Offenses**
 - F. **Consideration to Adopt Ordinance #C-706-2005, Regulation of Air Rifles by Minors**
 - G. **Consideration to Adopt Ordinance #C-707-2005, Chapter 2 of City Code dealing with Changes to the Employee Retirement System**
 - H. **Sale of Land Agreement with Farmington Development Group**
 - I. **Budget Amendment No. 1, Fiscal Year 2004-2005 and Resolution Regarding Capital Improvement Fund Loan**

8. MISCELLANEOUS

- A. Resolution Nominating Eight Mile Road as a Michigan Heritage Route**
- B. Public Safety Annual Report**
- C. Farmington Employees' Retirement System Annual Employer Contribution Certification**
- D. Farmington Employee's Retirement System Summary Annual Report**
- E. Approve Monthly Payments Report**
- F. Financial Report: Quarter Ended March 31, 2005**
- G. Public Comment**
- H. Council Comments**

9. ADJOURNMENT