## The City of Mark The Books 1821 FARMINGTON PATHWAYS

## **FARMINGTON PATHWAYS COMMITTEE**

7:00 p.m. AGENDA JUNE 14, 2023

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES
  - a. MEETING MINUTES, MAY 10, 2023
  - b. MEETING MINUTES, MAY 31, 2023
- 5. NEW BUSINESS
  - a. FARMINGTON HILLS PRESENTATION BY CHARMAINE KETTLER-SCHMULT, FARMINGTON HILLS DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT
    - i. Quick presentation covering Farmington Hills non-motorized transportation project
  - b. RALPH C WILSON JR FOUNDATION OPPORTUNITY
  - c. PATHWAYS OBSTRUCTIONS
- 6. OLD BUSINESS
  - a. AMERICAN LEGION
  - b. WHITTAKER SIDEWALKS
  - c. ONE PAGER UPDATE
  - d. 9 MILE PATHWAY UPDATE
  - e. SEMCOG BICYCLE AND PEDESTRIAN MOBILITY TAKE AWAYS AND NEXT STEPS
  - f. CROSSWALK AT KRAZY KRAB ON GRAND RIVER UPDATE
  - g. MAXFIELD TRAINING CENTER DEVELOPMENT UPDATE
  - h. COMPLETE STREETS AND CORRIDOR SAFETY PLANNING GRANT
- 7. OTHER NEW BUSINESS
  - a. ANY NEW CITY CONSTRUCTION PROJECTS?
  - b. ANY NEW TARGET AREAS?
- 8. PUBLIC COMMENT
- 9. COMMITTEE MEMBER COMMENT
- 10. ADJOURNMENT

Next meeting: JULY 12, 2023